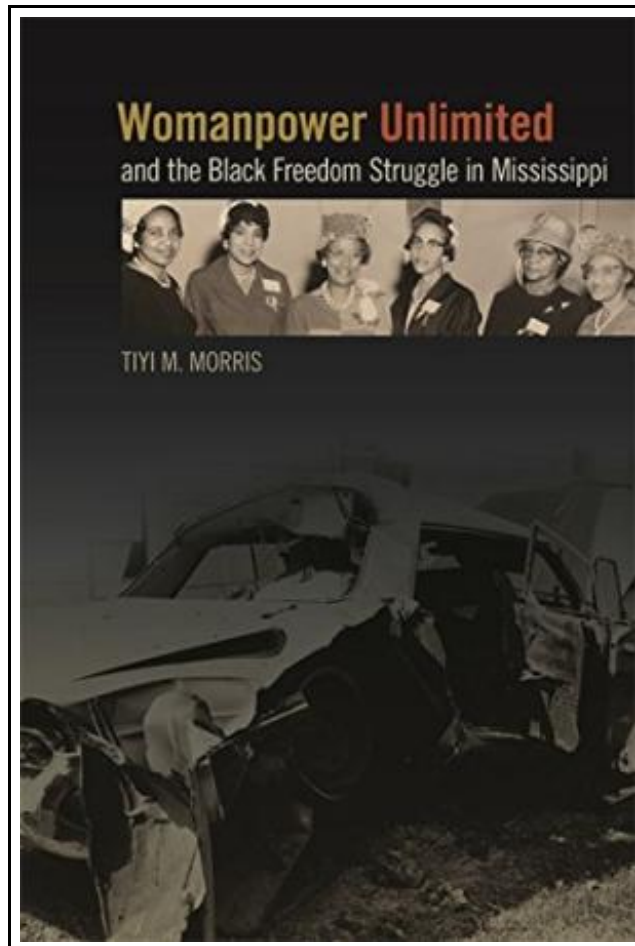


Womanpower Unlimited and the Black Freedom Struggle in Mississippi



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Reviews

*Very beneficial to all category of folks. We have study and that i am sure that i will planning to go through yet again again in the future. Its been printed in an extremely straightforward way in fact it is just soon after i finished reading this pdf where actually changed me, alter the way i really believe.
(Emmett Mann)*

WOMANPOWER UNLIMITED AND THE BLACK FREEDOM STRUGGLE IN MISSISSIPPI

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University of Georgia Press, United States, 2015. Paperback. Book Condition: New. 226 x 152 mm. Language: English . Brand New Book. In *Womanpower Unlimited and the Black Freedom Struggle in Mississippi*, Tiyi M. Morris provides the first comprehensive examination of the Jackson, Mississippi-based women's organization Womanpower Unlimited. Founded in 1961 by Clarie Collins Harvey, the organization was created initially to provide aid to the Freedom Riders who were unjustly arrested and then tortured in Mississippi jails. Womanpower Unlimited expanded its activism to include programs such as voter registration drives, youth education, and participation in Women Strike for Peace. Womanpower Unlimited proved to be not only a significant organization with regard to civil rights activism in Mississippi but also a spearhead movement for revitalizing black women's social and political activism in the state. Womanpower Unlimited elucidates the role that the group played in sustaining the civil rights movement in Mississippi. Consistent with the recent scholarship that emphasizes the necessity of a bottom-up analysis for attaining a more comprehensive narrative of the civil rights movement, this work broadens our understanding of movement history in general by examining the roles of local people as well as the leadership women provided. Additionally, it contributes to a better understanding of how the movement developed in Mississippi by examining some of the lesser known women upon whom activists, both inside and outside of the state, relied. Black women, and Womanpower specifically, were central to movement successes in Mississippi; and Womanpower's humanist agenda resulted in its having the most diverse agenda of a Mississippi-based civil rights organization.



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